

Veida 5785 Report and Updates

Here are the listed motions brought before the Veida, the decision of the Veida, and any additional relevant notes and actions since undertaken.

Motion 1: PASSED

The Mazkirut should offer at least one Bnei Akiva activity per Zman, including a weekday activity and/or a Shabbaton, to all gap year participants.

Notes: *The Mazkir is going to be out in Israel so will be able to facilitate this motion.*

Motion 2: PASSED

This Veida believes that sections E23-E25 of the constitution should be amended to read:

E23 Motions which were not discussed at Veida due to time constraints should be automatically referred to the incoming Hanhalla.

(a) When this occurs, the proposer of the motion will be allowed to, but not required to, submit a video of maximum length five minutes, or a message of maximum length 499 words, which the Hanhalla will be required to watch or read before discussing the motion.

(b) Within ninety days of Veida, the Mazkir/a must publish a report on Bnei Akiva's social media platforms on the progress of motions that were passed or not discussed.

Motion 3: PASSED

This Veida believes that for the coming year, Sam Niman should be informally referred to as Scam Niman, and Sam Stonefield should be referred to as Stoner, to avoid confusion within the Mazkirut.

Motion 4: PASSED

This Veida believes that each Machane should be assigned a specific section of daily Tefilla and Hilchot Tefilla as a short interactive Chomer to explore in dedicated Tefilla sessions, made in collaboration with the Mazkirut and Shlichim. These sessions should be given:

A) On precamp, to firstly educate the Tzevet to a common minimum level of understanding;

Veida 5785 Report and Updates

B) As a suggested part of the Yomi on Machane, to show its importance as part of Limmud, with the goal of deepening appreciation for Tefilla, both for Madrichim and Chanichim, and forming a core part of the educational and religious experience that we provide on Machane.

By supplementing the act of davening three times a day with meaningful engagement and understanding, we can cultivate a more intentional, synergetic and inspiring Tefilla experience throughout Machane.

Motion 5: MOVED TO HANHALLA and PASSED

This Veida believes that Natan Arnold should wear socks at all times.

Motion 6: FAILED

This Veida believes that section A of the constitution should *NOT* be amended as follows:

Insert section A7 to read:

A7 Bnei Akiva identifies as a Modern Orthodox Jewish youth movement, defined as the belief in applying secular concepts to Torah, and the synergetic relationship of the modern world with Torah values and Halacha.

defined as living a life of Torah and living in the Modern World without compromising on either.

Motion 7: MOVED TO HANHALLA and FAILED

Amend section A5 of the constitution to read:

Torah V'Avodah reflects the synergetic relationship between appreciating and understanding Torah, and actualising Hashem's will in the world via Mitzvot and Tefilla. MOTION NOT PASSED, A5 NOT A3

Notes: this is too similar to A3. The Hanhalla appreciates that it was probably a mistake, but cannot pass the amendment as is.

The remaining motions were not discussed at Veida due to time constraints, and were therefore referred to the incoming Hanhalla, as per section E23 of the standing orders.

Veida 5785 Report and Updates

Motion 8: PASSED

This Veida believes that an external organisation should be brought in to provide an informative, politically impartial Israel education session to the Tzvatim.

Motion 9: PASSED

This Veida believes that section A5 of the constitution should be amended to read:

Bnei Akiva identifies as a Religious Zionist youth movement, defined as:

- (a) The belief that the land of Israel holds significant importance for Judaism and Jewish life;
- (b) The belief that the modern state of Israel holds religious significance;
- (c) The belief that all Jews should strive towards making Aliya.

Motion 10: FAILED

Amend the constitution to replace all mentions of "Sviva" with "Snif".

Notes: we are unique, which is not a bad thing.

Motion 11: FAILED

This Veida believes that section H5 of the constitution should be amended to read:

The Shlichim shall occupy the following portfolios:

- (a) Educational Northern;
- (b) Educational Rabbinical;
- (c) Educational Community.

Notes: although this was relevant last year, since there is only one shaliach this year, this title is no longer worth adding to the constitution.

Motion 12: PASSED

This Veida believes that section O4 of the constitution should be amended to:

The movement shirt shall be the official uniform of Bnei Akiva and should be worn by all Rashei Sviva, Sganei Sviva, and Madrichim at their respective Svivot.

Veida 5785 Report and Updates

Motion 13: PASSED

Modify the first sentence of section E25 of the constitution (to be renumbered E26) to say "There shall be a panel with the authority to check through the Constitution and Standing Orders for spelling, grammatical and consistency errors, and to amend these in the spirit in which the Constitution and Standing Orders are currently understood."

Motion 14: PASSED

There is an unnumbered paragraph in the constitution between sections E23 and E24. This proposal is to number this section E24 and renumber subsequent sections.

Miscellaneous

Since Veida, one of the nivcharim decided to part ways with the hanhallah. As the Constitution says (in I2) "The Nivcharim shall be Bogrim elected by the veida (See E10) and the number of Nivcharim shall be six", the Mazkir, in conjunction with the Rosh Nivchar, agreed that, since there needs to be six Nivcharim and that it was not feasible to call another veida for this issue, the next voted Boger of the previous veida election would be offered the tafkid of nivchar.