

Active Ordinary Motions Passed at Veida

This is a record of the Ordinary Motions passed at Veida over the last three years . Ahead of any upcoming Veida, Chaverim should be made aware of any motions which are about to expire . It is the responsibility of an y individual Chaver/a to resubmit any expiring motion to the Veida. This should be done in the same manner as raising any new Ordinary Motion.

Veida 5785 (expiring summer 5788)

Motion 1: PASSED

The Mazkirut should offer at least one Bnei Akiva activity per Zman, including a weekday activity and/or a Shabbaton, to all gap year participants.

Motion 2: PASSED

This Veida believes that sections E23-E25 of the constitution should be amended to read:

E23 Motions which were not discussed at Veida due to time constraints should be automatically referred to the incoming Hanhalla.

(a) When this occurs, the proposer of the motion will be allowed to, but not required to, submit a video of maximum length five minutes, or a message of maximum length 499 words, which the Hanhalla will be required to watch or read before discussing the motion.

(b) Within ninety days of Veida, the Mazkir/a must publish a report on Bnei Akiva's social media platforms on the progress of motions that were passed or not discussed.

Motion 3: PASSED

This Veida believes that for the coming year, Sam Niman should be informally referred to as Scam Niman, and Sam Stonefield should be referred to as Stoner, to avoid confusion within the Mazkirut.

Motion 4: PASSED

This Veida believes that each Machane should be assigned a specific section of daily Tefilla and Hilchot Tefilla as a short interactive Chomer to explore in dedicated Tefilla sessions, made in collaboration with the Mazkirut and Shlichim. These sessions should be given:

A) On precamp, to firstly educate the Tzevet to a common minimum level of understanding

B) As a suggested part of the Yomi on Machane, to show its importance as part of Limmud, with the goal of deepening appreciation for Tefilla, both for Madrichim and Chanichim, and forming a core part of the educational and religious experience that we provide on Machane.

By supplementing the act of davening three times a day with meaningful engagement and understanding, we can cultivate a more intentional, synergetic and inspiring Tefilla experience throughout Machane.

Motion 5: MOVED TO HANHALLA and PASSED

This Veida believes that Natan Arnold should wear socks at all times.

Motion 8: PASSED

This Veida believes that an external organisation should be brought in to provide an informative, politically impartial Israel education session to the Tzvatim.

Motion 9: PASSED

This Veida believes that section A5 of the constitution should be amended to read:

Bnei Akiva identifies as a Religious Zionist youth movement, defined as:

(a) The belief that the land of Israel holds significant importance for Judaism and Jewish life;

(b) The belief that the modern state of Israel holds religious significance;

(c) The belief that all Jews should strive towards making Aliya.

Motion 12: PASSED

This Veida believes that section O4 of the constitution should be amended to:
The movement shirt shall be the official uniform of Bnei Akiva and should be worn by all Rashei Sviva, Sganei Sviva, and Madrichim at their respective Svivot

Motion 13: PASSED

Modify the first sentence of section E25 of the constitution (to be renumbered E26) to say "There shall be a panel with the authority to check through the Constitution and Standing Orders for spelling, grammatical and consistency errors, and to amend these in the spirit in which the Constitution and Standing Orders are currently understood."

Motion 14: PASSED

There is an unnumbered paragraph in the constitution between sections E23 and E24. This proposal is to number this section E24 and renumber subsequent sections.

Veida 5784 (Expiring Summer 5787)

MOTION 1

This Veida Believes that all head cooks should go through a practical Kashrut course with the Rav Shaliach before pre-camp.
Seeing Kashrut is such an important part of our Jewish life, especially on camp, the head cooks should be provided with all the practical information on how to run the Kitchen and ensure no problems arise.
This is an additional process to the Q&A WhatsApp group the head cooks have with the Rav and the Kitchen tour the Rav does with head cooks, TOs and techs during pre-camp.

MOTION 4

This Veida believes that when bogrim draft/start sherut leumi, they should both be posted on the BAUK Instagram and put into Shabbat Lashem.

MOTION 5

This Veida believes that all Chaveirim of Bnei Akiva have lost the game

MOTION 6

This Veida believes that Bnei Akiva UK should continue to deepen its relationship with Kibbutz Alumim through a variety of projects and initiatives.

MOTION 7

This veida believes that before the start of Machane the tzevet should have access to photos to help recognise or identify Chanichim. Every chanich/a would be encouraged (but not compelled) to send in a photo as part of their application to machane. This would help Madrachim/ot with name-learning for those who would otherwise struggle. ד"ס.ב

MOTION 17: PASSED

This Veida believes that the Mazkirut should have a secret handshake. There must also be a shomer negiah version available

Veida 5783 (Expiring Summer 5786)

MOTION 1

This veida believes that all chanichim and parents from non-English native speaking countries to be contacted prior to camp by a member of the Mazkirut in order to carry

out an assessment of their English, from which the member of the Mazkirut can advise the child and their parents on whether camp will be an appropriate and positive experience.

MOTION 3

This Veida believes that all Tisch and Ruach songs and chants should be recorded and published along with the words in Hebrew with English translation and transliteration where possible. This should take the form of an online archive, accessible through the Bnei Akiva website and/or YouTube. It would be open access in order to allow anyone that wants, to learn or revise the songs. This would be a continuous process, able to be updated. There should be particular efforts made to find and record older, less wellknown and 'lost' tunes, along with the words in Hebrew with English translation and transliteration where possible.

MOTION 5

This veida believes that the announcement of elected mazkirut members for the following year on social platforms must include: (a) A photo of the elected individual holding a chultza (b) A photo of the elected individual holding a pen to a piece of a paper.

MOTION 6

This Veida believes that the Chinuch worker should be responsible for preparing Chomer and tochnit/peula activities for the Parashiot of Machane.

MOTION 8

This Veida believes that live social media filming of religious events on camp (like Havdala or Channukah candle lighting) should not last for more than half the event. And should be done in as un-intrusive way as possible. Chaveirim present must be notified as and when filming starts and ends. ד"ס

MOTION 9

This veida believes that BAUK should facilitate the opportunity for our gimmel chanichim to attend Machane Sayarim, the BA Europe machane.

MOTION 11

This Veida believes that all Machanot should have a website on bauk.org to record the quotes of Ben Rothstein. Shoshana Rothstein holds veto rights on whether or not a quote can be published.

MOTION 13

This veida believes that Bnei Akiva must convene a Disability Working Group at least twice per school year. Furthermore, the action points of this working group must be implemented by the Hanhalla, and a report produced to document such implementation, unless otherwise rejected by the Hanhalla.

MOTION 18

This Veida believes that Bnei Akiva UK must act through all means available to members of the Tnua to combat the genocide and oppression of the Uyghur Muslim minority in the Xinxiang autonomous region of China. This Veida mandates that: 1) The Tnua must educate its members regarding the oppression and how they as individuals can act where appropriate through the Sviva Choveret, Machane Chomer, Shabbat Lashem, Yediot, and through Bnei Akiva's social media presence. 2) The Tnua should work with any appropriate organisations within the UK Jewish community (e.g. the BoD, ZYC, Rene Cassin) and outside it, (e.g. The World Uyghur Congress) to facilitate the end of this oppression. 3) The Tnua should seek to expand these activities through connections within the Orthodox community here in the UK (e.g. along with the United Synagogue), as well as the Religious Zionist community in Israel (e.g. through working with World Bnei Akiva, Mizrahi UK etc.) 4) Where possible, the Tnua should make efforts to ensure it does not buy goods (cheap tote bags, shtiky stationary etc.) produced using Uyghur slave labour, being particularly careful not to purchase goods produced in the Xinjiang region. 5) The Tnua should ensure that its opposition to the racist BDS movement does not encourage blanket bans such as the recent parliamentary act which would limit the use of boycotts of Uyghur slave labour

