

## **Active Ordinary Motions Passed at Veida**

*This is a record of the Ordinary Motions passed at Veida over the last three years. Ahead of any upcoming Veida, Chaverim should be made aware of any motions which are about to expire. It is the responsibility of any individual Chaver/a to resubmit any expiring motion to the Veida. This should be done in the same manner as raising any new Ordinary Motion.*

### **Veida 5783 (Expiring Summer 5786)**

#### **MOTION 1**

This veida believes that all chanichim and parents from non-English native speaking countries to be contacted prior to camp by a member of the Mazkirut in order to carry out an assessment of their English, from which the member of the Mazkirut can advise the child and their parents on whether camp will be an appropriate and positive experience.

#### **MOTION 3**

This Veida believes that all Tisch and Ruach songs and chants should be recorded and published along with the words in Hebrew with English translation and transliteration where possible. This should take the form of an online archive, accessible through the Bnei Akiva website and/or YouTube. It would be open access in order to allow anyone that wants, to learn or revise the songs. This would be a continuous process, able to be updated. There should be particular efforts made to find and record older, less wellknown and 'lost' tunes, along with the words in Hebrew with English translation and transliteration where possible.

#### **MOTION 5**

This veida believes that the announcement of elected mazkirut members for the following year on social platforms must include: (a) A photo of the elected individual holding a chultza (b) A photo of the elected individual holding a pen to a piece of a paper.

#### **MOTION 6**

This Veida believes that the Chinuch worker should be responsible for preparing Chomer and tochnit/peula activities for the Parashiot of Machane.

#### **MOTION 8**

This Veida believes that live social media filming of religious events on camp (like Havdala or Channukah candle lighting) should not last for more than half the event. And should be done in as un-intrusive way as possible. Chaveirim present must be notified as and when filming starts and ends.

#### **MOTION 9**

This veida believes that BAUK should facilitate the opportunity for our gimmel chanichim to attend Machane Sayarim, the BA Europe machane.

### **MOTION 11**

This Veida believes that all Machanot should have a website on bauk.org to record the quotes of Ben Rothstein. Shoshana Rothstein holds veto rights on whether or not a quote can be published.

### **MOTION 13**

This veida believes that Bnei Akiva must convene a Disability Working Group at least twice per school year. Furthermore, the action points of this working group must be implemented by the Hanhalla, and a report produced to document such implementation, unless otherwise rejected by the Hanhalla.

### **MOTION 18**

This Veida believes that Bnei Akiva UK must act through all means available to members of the Tnua to combat the genocide and oppression of the Uyghur Muslim minority in the Xinxiang autonomous region of China. This Veida mandates that: 1) The Tnua must educate its members regarding the oppression and how they as individuals can act where appropriate through the Sviva Choveret, Machane Chomer, Shabbat Lashem, Yediot, and through Bnei Akiva's social media presence. 2) The Tnua should work with any appropriate organisations within the UK Jewish community (e.g. the BoD, ZYC, Rene Cassin) and outside it, (e.g. The World Uyghur Congress) to facilitate the end of this oppression. 3) The Tnua should seek to expand these activities through connections within the Orthodox community here in the UK (e.g. along with the United Synagogue), as well as the Religious Zionist community in Israel (e.g. through working with World Bnei Akiva, Mizrachi UK etc.) 4) Where possible, the Tnua should make efforts to ensure it does not buy goods (cheap tote bags, shtiky stationary etc.) produced using Uyghur slave labour, being particularly careful not to purchase goods produced in the Xinjiang region. 5) The Tnua should ensure that its opposition to the racist BDS movement does not encourage blanket bans such as the recent parliamentary act which would limit the use of boycotts of Uyghur slave labour.

## **Veida 5782 (Expiring Summer 5785)**

### **MOTION 1**

This Veida believes that all Hadracha/technical madrichim, and all senior Tzevet to hold a valid certificate for mental and physical first aid training, before taking Machane, except in extenuating circumstances. This training will be provided through Bnei Akiva, for free, where necessary.

This is in addition to the designated first aider having the required level of training, so that madrichim can provide support for the injured person until the first aider arrives and takes over.

### **MOTION 2**

This Veida believes that Bnei Akiva should educate their madrichim on issues surrounding sexism and feminism and ensure that chanichim are protected from gender-based discrimination on Machane.

### **MOTION 6**

This Veida believes that Bnei Akiva should provide nutritious, tasty vegetarian alternatives and consult with a focus group of vegetarians before making the food order.

## **Veida 5781 (Expiring Summer 5784)**

### **MOTION 1**

This Veida believes that Bnei Akiva should partner with local food banks to help reduce food waste on Machane.

### **MOTION 2**

This Veida believes that Bnei Akiva must provide optional Israel advocacy training for all Madrichim on Machane and Sviva. This would include Israel education about the history, as well as Israel advocacy.

### **MOTION 5 - MOTION VOTED IN PARTS – ALL PARTS PASSED**

This Veida believes that any tisch/seuda shlishit, Kiddush or tuck shop on Bnei Akiva Machane should have healthy food options, where 'healthy' is defined as low in fat, sugar, salt or high in fibre.

**Tisch**

**Seudat Shlishit**

**Kiddush**

**Tuck Shop – AMENDED TO**

This Veida believes that any tuck shop on Bnei Akiva Machane should have nutritious food options.

### **MOTION 8**

This Veida believes that all materials that Bnei Akiva prints must be printed double sided (within the realms of common sense).

### **MOTION 9**

This Veida believes that no Ben and Jerry's products shall be purchased or served at any Bnei Akiva event, until they reverse their decision to not sell products in the 'Occupied Palestinian Territory,' (OPT) unless the ice cream is bought or sourced from the Ben and Jerry's factory in Israel.

### **MOTION 10**

This Veida believes that one is permitted to leave at any point during veida and still be able to return to veida in a separate space where you won't be counted but can still hear the discussion.